



PATENT

Docket No. 2026-4255

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Emerson, S.U. et al. Group Art Unit: 1643  
Serial No. : 08/840,316 Examiner: Zeman, M.  
Filed : April 11, 1997  
For : RECOMBINANT PROTEINS OF A PAKISTANI STRAIN  
OF HEPATITIS E AND THEIR USE IN DIAGNOSTIC  
METHODS AND VACCINES

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))**

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing an Amendment and Response.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☐ Applicant is a small-entity -- verified statement is attached ☐, or has already been filed. ☐.

- | 4.                                     | <u>Total Months<br/>Requested</u>  | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|--|--|--|---------------------------------|
| a. <input checked="" type="checkbox"/> | one month  | \$110.00                                   | \$55.00                         |
| b. <input type="checkbox"/>            | two months   | \$380.00                                   | \$190.00                        |
| c. <input type="checkbox"/>            | three months   | \$870.00                                   | \$435.00                        |
| d. <input type="checkbox"/>            | four months  | \$1,360.00                                 | \$680.00                        |
| e. <input type="checkbox"/>            | five months  | \$1,850.00                                 | \$925.00                        |
| f. <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). |  |                                 |

5. ☒ A check in the amount of \$ 110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500. Order No. \_\_\_\_\_ A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

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110.00 OP

7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2026-4255. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: March 17, 1999

By: Richard W. Bork  
Richard W. Bork  
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